Previous Winkler Prize Winners:

1991	Kirk Ormand	The Use and Abuse of Ariadne, 55BCE-1984CE
1992	Denise McCoskey	Is there a 'Thesmophoria' in This Text? Women's Spheres in Aristophanes' Ecclesiazousae and Thesmophoriazousae
1993	John Ma	Black Hunter Variations
1994	Shane Butler	(Un)Masking 'The Greek Miracle': Performativity in Fifth and Fourth Century Athens
1995	Sara Lindheim	Setting Her Straight: Ovid Re-Presents Sappho
1995	Christopher Spelman	Marriage and Ideology in Catullus
1996	Mark Buchan	Penelope as Parthenos
1997	Tamara Chin	Mapping the Scythians: Anti-nomad techniques in Herodotus and Niebuhr
2002	Tamara Chin	Compulsory Heterotextuality: Sappho (31) meets Shijing [Book of Songs] (1)
2003	Mary Frances Brown	Medusa's Eyes: Gender, Subjectivity, and Ekphrasis in Ovid's Metamorphoses
2003	Jennifer Benedict	The Matrix of Identity: Gender and Representation in the Works of Lucian
2004	Brooke Holmes	Catachreses: Epic Pain and the Wound of Agamemnon
2004	Lyra Monteiro	Colonial Origins: New Approaches to History, Archaeology, and Ethnicity at Metapontum
2005	Marianne Hopman	From Devouring Monster to Femme Fatale: Scylla in the Greek and Roman Imagination
2005	(Name Withheld on Request)	'Beastly Obscenity' and the Serious Irrumator
2006	James Uden	A Virgin Martyr and a Phallic Prayer: New Connections in the Elegies of Maximianus
2006	Taylor Coughlan	The Voice Which Is Not One: Narrative, Intertext, and Gender in Metamorphoses 4.274-415
2007	Alex Dressler	The Sophist and the Swarm: Platonism and Feminism in Achilles Tatius
2007	Michael Pelch	The Dangers of Drag in Aristophanes' Thesmophoriazousae
2008	Danielle Meinrath	A Narrative of Enslavement? Re-reading Photis in Apuleius' Metamorphoses
2008	Alison Fields	Lucian's Megilla/us: Rethinking Gender, Agency, and Same-Sex Relationships
2009	Stephen Kidd	Forging The 300: Muscles/Muscle Armor in Ancient Greece/Today
2009	Geoff Benson	Archimedes' Cattle of the Sun and the Limits of Euhemerism (Honorable Mention)
2010	Cameron Fitzsimmons	Dignitas Servilis: The Subjectivity of Male Slaves in Plautus
2010	Anne Doering	Elemental Bodies: Female Self-image and the Elements

2011	Sarah Olsen	Maculate Conception: Unraveling the Sexual and Romantic Discourse of Heliodorus' Aithiopica
2011	Joseph Dexter	A.R. Gurney's Jewish Antigone
2012	Donna Zuckerberg	The morphê of Menelaus in Euripides' Helen
2012	Joseph Rosenthal	Androgyny as Liminality: Achilles' Gender Crossing in the Iliad
2012	Amanda Krause	Mansura dabo monimenta per aevum: The Metamorphoses as Museum (Honorable Mention)
2013	Jay Oliver	Mater amissa: The lost Amazon in Seneca's Phaedra
2014	Brian McPhee	A Puer's Horror, Heroism, and Humor: An Interpretation of Pseudolus III.1
2014	Tom Sapsford	The Wages of Effeminacy?: <i>Kinaidoi</i> in Egyptian Documentary Sources (Honorable Mention)
2015	J. Andrew Wein	Ovid's Trash: Philomela and the Rape-Revenge Film
2016	Jessica Wright	The Care of the Brain in Early Crhistianity
2016	Sarah Harper	A World of Mirrors (or Mirages): Magical Realism in Apuleius's Metamorphoses
2017	Debby Sneed	Ten Fingers and Ten Toes: The Fate of Deformed Infants in Ancient Greece
2018	Chiara Graf	Seneca's Ugly Feelings
2018	Meghan Poplacean	Iphigenia at Brauron: Death, Childbirth and Trauma in Classical Greece (Honorable Mention)
2019	Joseph Gerbasi	Philosophy's Desire: A Lacanian Reading of Plato's Republic
2020	Alexanda Schultz	A Sister's Song? Female Agency and Community in Sappho's Brothers Poem
2020	Paul Johnston	Charmides and the (homo)erotic-aesthetic life: Plato, Wilde and Cavafy (Honorable Mention)
2020	Ellis Jaewon Yeo	Love's Grief Work: Reading Ancient Greece in the AIDS Elegies of James Merrill
2021	Kelly Nguyen	Queering Telemachus: Ocean Vuong, Postmemories and the Vietnam War
2021	Yanxiao He	Apama, Stratonice, and Antiochus I: Gender and Empire in the Early Hellenistic Period (Honorable Mention)
2022	Cat Lambert	Lucian's Queer Book User in the Adversus Indoctum
2022	Tuhin Bhattacharjee	I Killed my Mother: Or, When Orestes Bumped into Paraśurāma (Honorable Mention)
2022	Gabriel Ashe- Jones	Borrowed Womanhood: A Transgender Reading of Catullus 63
2023	Izzy Levy	"Poetic World-Building, Queer Ephemerality, and Sapphic Memory Work: Fragment 94 and Eloise Klein Healy's <i>The Islands</i> <i>Project: Poems for Sappho</i> "
2024	Carissa Chappell	Leaving No Trace: Reading the Asexual Possibility in Leucippe and Cleitophon